



Agenda

3:30 p.m., October 20, 2016

Room 326, City-County Building

- 1. Call meeting to order and establish quorum**
- 2. Approve minutes from September 15**
- 3. Spring Art Walk November 4**
 - a. Mitch will lead
 - b. Member schedule
 - c. Materials
 - d. Refreshments
- 3. HPAC emails and other communications**
 - a. Subcommittees
 - b. Good faith
- 4. Parking garage mural**
 - a. Getting budget information to artists
 - b. RFP issued with addition of selection committee
- 5. Traffic Signal Boxes**
 - a. Updated RFP?
 - b. Template?
 - c. Mary handling information exchange with Public Works
- 6. Parking meters**
 - a. HPAC meter back in place
- 7. Inventory and inspection of public art installations**
 - a. Installations to inspect (revised)
 - b. Discuss criteria
 - c. Split up installations among HPAC members
- 8. Budget preparation: mission and wording – Ed**
- 9. Ideas for Chalk Up Helena! – Susan**
- 10. Coordinate exhibit at area galleries – Susan**
- 11. Website suggestions – John**
- 12. Letter for Bike Walk Montana**
 - a. Still an issue?
- 13. Public comment**
- 14. Next meeting November 17**

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