



## **Agenda**

**3:30 p.m., March 15, 2018**

**Room 326, City-County Building**

- 1. Call meeting to order and establish quorum**
- 2. Approve minutes from February 15**
- 3. Hill Park Public Art Project**
  - a. Report from Ron Waterman
  - b. YWCA Community Conversation?
- 4. Prospect interchange proposal**
  - a. John report from Mike Griffith
  - b. Discussion
- 5. Damage to “Take It Easy” on Butte Avenue**
  - a. Kirsten Kainz replacement proposal \$4,200
  - b. Possible lighting
- 6. Spring Art Walk**
  - a. Friday, May 4
  - b. Project lead
- 7. Chalk Up Helena!**
  - a. Saturday, July 21
  - b. Project lead
- 8. Maintenance**
  - a. Brynn Holt contract?
  - b. Performance Park repair
- 9. Installation planning for FY 2018**
  - a. Updated list (Becky)
  - b. Possible installations
- 10. Public comment**
- 11. Next meeting April 19**

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(406) 447- 8490 TTY Relay Service 1-800-253-4091 or 711  
[citycommunitydevelopment@helenamt.gov](mailto:citycommunitydevelopment@helenamt.gov)  
316 North Park, Avenue, Room 440, Helena, MT 59623