



Agenda

3:30 p.m., April 20, 2017

Room 326, City-County Building

- 1. Call meeting to order and establish quorum**
- 2. Approve minutes from March 16**
- 3. Spring Art Walk May 5**
 - a. Holter will host
 - b. Member schedule
 - c. HPAC will feature _____
 - d. Refreshments
- 3. Parking garage mural**
 - a. Progress with artist
 - b. Schedule
- 4. Traffic signal boxes**
 - a. Call for Art is out; deadline May 11
 - b. Selections on May 18
- 5. Chalk Up Helena planning**
 - a. Becky summary
 - b. Attracting professional artist – timeline
 - c. Judges
 - d. Theme? (Symphony: “Rock On!”)
 - e. Inventory of chalk
- 6. Budget planning**
 - a. Possible installations FY 2018
- 7. Public comment**
- 8. Next meeting May 18**

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